



# INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

|                        |                    |
|------------------------|--------------------|
| Application Number     | 09/912,685         |
| Filing Date            | JULY 25, 2004      |
| First Named Inventor   | MICHAEL A. EPSREIN |
| Group Art Unit         | 2121               |
| Examiner Name          |                    |
| Attorney Docket Number | US 010339          |

These documents may be relevant in that they have been:

☐ considered in drafting the specification of the above-referenced application;

☐ cited in the specification of the above-referenced application;

☐ previously submitted or cited in U.S. patent application(s) \_\_\_\_\_ which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or

☒ cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;

☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;

☐ otherwise a concise explanation of the relevance of each document is append hereto.

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## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

|                   |                          |                                   |         |
|-------------------|--------------------------|-----------------------------------|---------|
| Name (Print Type) | GREGORY L. THORNE        | Registration No. (Attorney/Agent) | 39,398  |
| Signature         | <i>Gregory L. Thorne</i> | Date                              | 9/27/02 |

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#: \_\_\_\_\_ on the date below:

|                   |                    |      |         |
|-------------------|--------------------|------|---------|
| Name (Print Type) | NOEMI CHAPA        |      |         |
| Signature         | <i>Noemi Chapa</i> | Date | 9/30/02 |



|   |    |  |         |   |       |               |                           |
|---|----|--|---------|---|-------|---------------|---------------------------|
| Form PTO-1449<br>U.S. DEPARTMENT OF<br>COMMERCE<br>(REV. 7-80) PATENT AND TRADEMARK OFFICE  |    | Atty. Docket No.<br><b>US 010339</b>   |         | Serial No.<br>09/912,685                    |       |               |                           |
|   |    | <b>RECEIVED</b>                        |         |   |       |               |                           |
|   |    | Applicant<br><b>MICHAEL A. EPSTEIN</b> |         | <b>OCT 07 2002</b>                          |       |               |                           |
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)   |    | Filing Date<br>7/25/01                 |         | Group<br>2121 <b>Technology Center 2100</b> |       |               |                           |
|   |    | <b>U.S. PATENT DOCUMENTS</b>           |         |   |       |               |                           |
| Ex.<br>Int.   |    | Document<br>Number                     | Date    | Name  | Class | Sub-<br>class | Filing Date<br>If Approp. |
|   | AA |  |         |   |       |               |                           |
|   | AB |  |         |   |       |               |                           |
|   | AC |  |         |   |       |               |                           |
|   | AD |  |         |   |       |               |                           |
|   | AE |  |         |   |       |               |                           |
|   | AF |  |         |   |       |               |                           |
| <b>FOREIGN PATENT DOCUMENTS</b>   |    |  |         |   |       |               |                           |
|   |    | Document<br>Number                     | Date    | Country                                     | Class | Sub-<br>class | Trans.<br>Yes No          |
|   | AG | 2 8 0 2 6 6 1 A 1                      | 22/6/01 | FRANCE                                      | G06F  | 7/58          |                           |
|   | AH | W O 0 1 6 7 2 3 1                      | 13/9/01 | PCT (WORLD)                                 | G06F  | 7/58          |                           |
|   | AI |  |         |   |       |               |                           |
|   | AJ |  |         |   |       |               |                           |
|   | AK |  |         |   |       |               |                           |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |    |  |         |   |       |               |                           |
|   | AL |  |         |   |       |               |                           |
|   | AM |  |         |   |       |               |                           |
|   | AN |  |         |   |       |               |                           |
| Examiner  |    |  |         | Date Considered                             |       |               |                           |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. |    |  |         |   |       |               |                           |